

Notice of Completion & Environmental Document Transmittal

SCH#

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Operation and Maintenance of Pacific Gas & Electric's Pipelines in Southern California Deserts Project
Lead Agency: California Department of Fish and Wildlife (CDFW) Contact Person: Ashley Rosales
Mailing Address: Inland Deserts Region, 3602 Inland Empire Blvd. Ste C-220 Phone: 760.219.9452
City: Ontario Zip: 91764 County: San Bernardino

Project Location: County: San Bernardino and Kern Counties City/Nearest Community: Mojave, Barstow, Needles
Cross Streets: Multiple Zip Code: Multiple
Longitude/Latitude (degrees, minutes, seconds): Multiple Total Acres: 645 miles of gas transmission pipelines
Assessor's Parcel No.: Multiple Section: Multiple Twp: Multiple Range: Multiple Base: SBB&M
Within 2 Miles: State Hwy#: I-15, I-40, SR-58, SR 18, SR-247 Waterways: Mojave River, Colorado River
Airports: Mojave Air and Space Port, Edwards Air Force Base, Boron Airstrip, Naval Weapons Station China Lake, Depue Airport, Palisades Ranch Airport, Adelanto Airport, Southern California Logistics Airport, Osborne Airport, Apple Valley Airport, Barstow-Daggett Airport, Ludlow Airport Railways: AMTRAK, BNSF, Southern Pacific, Union Pacific, Trona, Arizona and California
Schools: Riverside Preparatory High School, Riverside Preparatory Elementary School, Mesquite Continuation High School, Wind in the Willows Preschool, Murray Middle School, Balas Montessori, Sprout Daycare, Barstow Head Start/State Preschool, Back to Nature Preparatory School, Himmelrick Day Care Center, and Crestline Elementary School

Document Type:

CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIR Neg Dec Mit Neg Dec Other: _____
NEPA: NOI EA Draft EIS FONSI Other: Joint Document Final Document Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Incidental Take Permit

Development Type:

Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq. ft. _____ Acres _____ Employees _____ Power: Type Operation and Maintenance Activities in Mojave Desert
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: <u>Greenhouse Gas Emissions</u> |

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Utility Corridor

Zoning:

San Bernardino County: Agriculture (AG, LV/AG, RL-10-AP), Industrial (AV/IC, AV/IR, IC, LV/IC, LV/IR, IR), Floodway (FW), Commercial (CG, CG-SCp, CH, CR), Institutional (IN), Rural Living (AV/RL, AV/RL-5, LV/RL, LV/RL-10, LV/RL-5, RL, RL-40, RL-5, Residential (RS, RS-14M, RS-20M, RS-1, SD-RES), Resource Conservation (CR, LV/RC)

City of Barstow: Diverse Use (DU) Residential (RS, RS-14M, RS-20M, RS-1, SD-RES), Residential (ER, LDR, SFR), Military Zone (MZ), Public Facility (PF), Industrial (GI), Open Space (O)

City of Victorville: Agriculture (AE), Conservancy and Flood Plain (FP), Industrial (M-1, M-2), Specific Plan (SP, SP05-001, SP1-92)

Town of Apple Valley: Specific Plan

Kern County: Agriculture (A, A FPS, A WE, A-1, A-1 H, A-1 MH), Commercial (C-2, C-2 PD, C-2 PD FPS, CH, CH PD), Industrial (M-3, M-3 PD, M-3 PD FPS, M-1, M-1 PD), Residential (E[2 ½], (E[2 ½] RS, R-1, PL, PL RS), Other

City of California City: Open Space/Residential/Agricultural District (O/RA)

City of Ridgecrest: Commercial (CS, CG), Civic/Institutional (CI), Public Use (RSP), Urban Reserve (UR)

General Plan Designations: Agriculture, Commercial, Industrial, Infrastructure, Non-Jurisdictional Lands, Parks/Recreation, Public/Institutional, Residential, Resource, Mineral Extraction, Vacant, Base (built-up area), Floodways, Grazing/Livestock, Mixes-Use, Public Facilities, Other

Project Description: *(please use a separate page if necessary)*

The project involves Pacific Gas & Electric Company's (PG&E's) operation and maintenance (O&M) of approximately 645 miles of pipelines in the Mojave Desert region, which encompasses high-pressure gas pipelines and facilities. The gas transmission system consists of gas pipelines; compressor stations; associated gas transmission and distribution facilities; rights-of-way; areas up to 0.25 miles beyond the rights-of-way, where needed; and their related equipment and facilities. Most of the O&M activities in the O&M program area would result in temporary and short-term impacts to expose the pipeline for inspection or repair, or to access a given facility. The O&M activities proposed would not result in large new permanent disturbance areas. The pipeline system has been in place for more than 70 years, and O&M activities have been conducted since the pipeline system was installed. Since 2001, PG&E has been gathering data on temporary and permanent disturbance resulting from O&M activities. Therefore, the type, number, and frequency of ongoing O&M activities would continue to be a part of the baseline conditions in the O&M program area.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8 & 9</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>6 & 7</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input checked="" type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region <u>4 & 6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: Mojave Desert Air Quality Management District |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Kern County Air Pollution Control District |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 25, 2021 Ending Date April 24, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Pacific Gas and Electric Company</u>
Address: <u>605 Third Street</u>	Address: <u>77 Beale Street, Mail Code B28P</u>
City/State/Zip: <u>Encinitas, California 92024</u>	City/State/Zip: <u>San Francisco, California 94015</u>
Contact: <u>Wendy Worthey</u>	Phone: <u>415.314.2818</u>
Phone: <u>619.890.2762</u>	

Signature of Lead Agency Representative:  Date: 3/23/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.